Legal Advocates for Seniors and People with Disabilities

205 W. Monroe, 4th Floor, Chicago, IL 60606 312-263-1633

Fax: 312-263-1637

E-Mail: info@mylegaladvocates.org

VIA FACSIMILE

09CV365

October 20, 2008

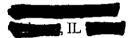
JUDGE GRADY

MAGISTRATE JUDGE SCHENKIER

Phillips & Cohen Associates Ltd 695 Rancocas Road Westampton, NJ 08060

PΗ

Re: Patricia Hunt



Consumer's account:



LASPD file number:



Dear Sir or Madam:

Please be advised that we represent Patricia Hunt regarding your firm's attempts to collect the above-referenced debt.

Legal Advocates for Seniors and People with Disabilities ("LASPD") is a nationwide program of the Chicago Legal Clinic, Inc., a not-for-profit law office providing low-cost legal services to the public. LASPD provides debt-related legal services to seniors and people with disabilities who have a fixed and/or limited income, protected by law, and have minimal or no assets. LASPD's goal is to persuade creditors and third party collectors to cease collection efforts, including filing a lawsuit, regarding debts that are not collectible, such as the one referenced above.

We ask that you, or the creditor you represent, review the attached affidavit from Ms. Hunt. As you will see, Ms. Hunt's income is protected from levy, attachment or garnishment by Federal and/or State law. Moreover, there is no income available for a payment arrangement or settlement. We therefore request that you cease all further collection activities and direct all future communications to our office.

In closing, I am certainly prepared to furnish you with other appropriate information that you may require. If you have any questions, please contact LASPD at 312-263-1633.

Very truly yours,

Je Marie.

Jeff Whitehead, Supervising Attorney

Enc.



DIL

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Edward Grossman, Executive Director Marta C. Bukata, Deputy Director Jeff Whitehead, Supervising Attorney

CONSENT FORM FOR LEGAL REPRESENTATION

Please allow this form to express my (our) formal consent for Legal Advocates for Seniors and People with Disabilities (LASPD) to provide certain legal representation on my (our) behalf with respect to my (our) debts. LASPD, through its agents, has authority to communicate with all creditors on my (our) behalf and attempt to resolve any debt which may be due and owing to said creditors. All communication regarding my (our) debts from any and all of my (our) creditors shall be made only through the agents of LASPD. This consent form shall be valid until revoked in writing by the undersigned.

PRINTED NAME: PATRICIA HUMI
SIGNED: Patricia Nunt First Client
DATED: 2-3-06
PRINTED NAME: Second Client
SIGNED: Second Client
DATED:
SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OFNOVEMBER, 200 6. KINETIE JEHNHINGS OFFICIAL AS ALL OFFICIAL
Today Peber Transcor Binois Sentencial to Constitution to Constitution

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Edward Grossman, Executive Director Marta C. Bukata, Deputy Director Jeff Whitehead, Supervising Attorney

To our Client:

Please help us to help you. The best way to give creditors a full understanding of your financial information is by filling out this affidavit as completely, neatly and accurately as possible. This will greatly help our communication with your creditors. Thank you.

AFFIDAVIT OF INCOME AND ASSETS

Please put a checkmark to indicate only those sources of income that you receive and put the amount you receive each month in the appropriate column.

I. Sources of Income (and Monthly Amounts) which are Protected by Law: Monthly Amount Source of Income () Social Security benefits Disability benefits (including long-term disability and short-term disability benefits) () Pension benefits (ERISA) and IRA's () Veterans' benefits () Public Aid benefits () Workers' Compensation benefits () Unemployment benefits () Child support and/or maintenance (alimony) II. Other Sources of Income NOT Listed Above: Monthly Amount Source

THE NEXT PAGE IS VERY IMPORTANT TO COMPLETE IF WE ARE GOING TO REPRESENT YOU PROPERLY. PLEASE FILL IN EVERY SPACE THAT APPLIES TO YOU AND PUT AN (X) IN ANY SPACE THAT DOES NOT APPLY TO YOU.

Ш.	Assets	:

) House or real estate valued at: \$ 5	which includes a mortgage and/or home
auity loan(s) of S // (I he value of V)	Off home is the amount mar you come
ell it for if you were going to sell it. A local real estate b	broker may be able to help you
letermine this amount. The mortgage amount and/or the	home equity loan should be the total
mounts outstanding.)	• •
worth of all personal property (fo	or example, clothing, furniture,
worth of an personal property (12	,
electronics and bank accounts). a) A motor vehicle valued at \$ which includes	es a total amount owed of
on a vehicle loan. (You can find the trad	e-in value of your car at websites such
on a venicle loan. (Fou ear find the trades www.kbb.com and www.edmunds.com or by looking	at the Kelley Blue Book at your local
as www.kbb.com and www.edmunds.com or by looking	was own more than one vehicle please
ibrary. Alternatively, you can ask a local car dealer. If	you own more than one venters, presse
list this information in section IV below.)	-1 within the part 12 months
d) \$ received from the sale of received solution of life insurance benefits du	at estate within the past 12 months.
e) \$ of life insurance benefits du	ie to the death of an immediate failing
member within the nast 12 months.	
f) \$ which I have received or expect to	o receive from a personal injury case
involving me within the past 12 months.	
g) An award to me under state crime victims' compensa	ation laws of \$
-	
IV. Other Assets Not Listed Above:	
	valued at \$
	valued at \$
	valued at \$valued at \$
/ \/ \/	valued at \$*
	valued at \$
	Variaco ac b
The above-listed information has been carefully provide	ed by me. I have disclosed all of my
sources of income and my assets. I understand the purp	ose of this affidavit and have voluntarily
signed it.	
signed in	
PRINTED NAME: PATRICIA HUNT	•
First Client	
10+11 Indian	
SIGNED: Takicia /funt	
First Client	
DATED: 2-3-06	
PRINTED NAME:	
Second Client	
SIGNED:	
Second Client	
DATED:	<u></u>
	,
SUBSCRIBED AND SWORN TO BEFORE ME THIS	S/ DAY
OF NOVEMBER , 2000. I	The state of the s
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: 13122631633 : Jeff Whitehead : LASPD

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